

## **GREAT BLAKENHAM PARISH COUNCIL - AGENDA**

Members of the public and the press are invited to attend the Parish Council Meeting to be held on Thursday 13<sup>th</sup> November 2025 in the Parish Room, Stowmarket Road, Great Blakenham at 7.30pm.

1. To receive and approve any apologies for absence
2. Declaration of any pecuniary and non-pecuniary interests
  - a. Councillor's declaration of interest appropriate to any item on the agenda.
  - b. To receive written requests for dispensations for disclosable pecuniary interest (if any)
  - c. To grant any requests for dispensations as appropriate.
  - d. Co-option of parish councillor(s) / to sign declaration of acceptance.
3. Public Forum
  - a. To receive the report from the County Councillor
  - b. To receive the report from the District Councillor
  - c. To receive questions from members of the public
4. To approve the Draft Minutes of the Meeting of the Council held on 9<sup>th</sup> October 2025
5. To note the Clerk's update from previous Meetings.
  - a. Joint Neighbourhood plan
  - b. Christmas Decorations
6. Planning
  - a. To consider the following planning applications.- None received
  - b. To note any planning determinations. –

|             |  |   |
|-------------|--|---|
| DC/25/04083 | 59 Blueleights Park, Chalk Hill Lane, Great Blakenham, Ipswich Suffolk IP6 0ND | Tree Preservation Order MS/141/W1 - Trim 1 No. Oak (T1) by approximately 2 - 2.5 metres |
|-------------|--|---|

7. Growth, Highways, and Infrastructure
  - a. Note B&MSC Call for sites
  - b. Port One Mitigations
  - c. Street Lighting
  - d. Wet Meadow
8. Governance
  - a. Note Salc Membership Increase
  - b. Note new multipay card received
  - c. Budget
  - d. Printer
  - e. Note fees for financial software package 26/27
10. Village Maintenance
  - a. Defibrillators
  - b. Speed Indication devices
11. Allotments
  - a. Note allotment Notice of Termination
  - b. Plot allocation

**12. Churchyard and Cemetery**

- a. Note hedge management completed.

**13. Training and Development for Councillors and Clerk -**

**14. Finance**

- a. To consider approving and making the following payments –

|                      |      |  |          |               |
|----------------------|------|--|----------|---------------|
| River Gipping Trust  | Bacs | Donation towards yearly costs                              | £1000.00 | LGA 1972 s111 |
| Shades               | Bacs | Bus Shelter, signs & notice boards as per tender 2779      | £485.33  | LGA 1972 s111 |
| Shades               | Bacs | Street cleaning as per tender 2778                         | £1213.33 | LGA 1972 s111 |
| Shades               | Bacs | Grounds Maintenance as per tender 2777                     | £758.33  | LGA 1972 s111 |
| Shades               | Bacs | Cemetery Hedge cut as per agreed quote 2767                | £1305.50 | LGA 1972 s111 |
| Nest Pension         | DD   | Month 7 ending 31.10.25                                    | £53.99   | LGA 1972 s111 |
| Three (HG)           | DD   | Mobile phone contracts                                     | £33.98   | LGA 1972 s111 |
| Unity Trust          | DD   | Bank service charge  | £6.00    | LGA 1972 s111 |
| Lloyds Bank          | DD   | Multipay card Service charge                               | £3.00    | LGA 1972 s111 |
| Payroll              | Bacs | Month ending 31.10.25                                      | £1075.83 | LGA 1972 s111 |
| NSK Landscapes       | Bacs | Removal of tree in churchyard as per agreed quote Inv03288 | £456.00  | LGA 1972 s111 |
| Defibshop            | Bacs | Defib replacement pads x 3                                 | £252.00  | LGA 1972 s111 |
| Royal British Legion | Bacs | Wreath & Donation  | £50.00   | LGA 1972 s111 |

**Income received**

07/10/2025 – Cem Fees £50.00

**Bank Balance @ 31.10.2025**

Unity Trust Current Account Balance -£ 46,548.96

Unity Trust Saver Account Balance - £ 164,276.49

Total - £ 210,825.45

**15. Reports:**

- a. Village Hall

**16. Correspondence**

- a. Note compliment received concerning cemetery maintenance

**17. Future meetings**

- a. To note invitation for items to be considered in the next meeting.  
b. To note the date of the next scheduled Meeting on **8<sup>th</sup> January 2026** and any items for the agenda.

Date: 8<sup>th</sup> November 2025

